| SEIU Local 500 <br> Effective July 1, 2013 |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Hourly Annual } \\ \text { Rate } \quad \begin{array}{c} \text { Rate } \end{array} \\ \hline \end{gathered}$ | MCAAP <br> Effective July 1, 2013 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grat | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | \$34.79.....8.8,642 | STEP | $\mathrm{N}-11$ | M | N | 0 | P | Q |  |
| 1 | \$11.05 | \$11.41 | \$11.89 | \$12.37 | \$12.83 | \$13.32 | \$13.88 | \$14.25 | 4.4 | \$14.84 | \$35.77 .... 874,688 | 1 | \$88,217 | \$89,807 | \$95,195 | \$100,907 | \$106,961 | \$113,379 |  |
| 2 | \$11.41 \$1. | $\$ 11.89$ $\$ 1237$ | $\$ 12.37$ $\$ 12.83$ | $\$ 12.83$ $\$ 13.32$ | \$13.32 | \$13.88 | \$14.48 | \$14.84 | \$15.14 | \$15.40 | \$35.93.... 875,022 | 2 | \$90,864 | \$92,501 | \$98,051 | \$103,934 | \$110,170 | \$116,780 |  |
| 3 4 | $\$ 11.89$ $\$ 12.37$ $\$ 12$ | $\$ 12.37$ $\$ 12.83$ | $\$ 12.83$ $\$ 13.32$ | $\$ 13.32$ $\$ 13.88$ | $\$ 13.88$ $\$ 14.48$ | \$14.48 $\$ 15.11$ | \$15.11 | $\$ 15.37$ $\$ 16.00$ | \$15.70 | \$16.01 | $\$ 36.47 . . . . .876,149$ <br> $\$ 36.66 .$. <br> $\$ 76,546$ <br> 87.4 | 3 | \$93,590 | \$95,276 | \$100,993 | \$107,052 | \$113,475 | \$120,283 |  |
| 5 | \$12.83 | \$13.32 | \$13.88 | 8 | \$15.11 | 5.70 | \$16.36 | \$16.64 | 17.01 | 17.36 | \$83.46.... 876,546 | 4 | \$96,398 | \$98,134 | \$104,023 | \$110,264 | \$116,879 | \$123,891 | ) |
| 6 | \$13.32 $\$ 13$. | \$13.88 | \$14.48 | \$15.11 | \$15.70 | $\$ 16.36$ $\$ 17.01$ | \$17.01 | $\$ 17.39$ $\$ 18.08$ | \$17.72 | \$18.08 | \$377.62 ..... 878,551 | 5 | \$99,290 | \$101,078 | \$107,144 | \$113,572 | \$120,386 | \$127,609 |  |
| 7 | \$13.88 \$14.48 | \$14.48 | \$15.11 | $\$ 15.70$ $\$ 16.36$ | \$16.36 | $\$ 17.01$ $\$ 17.79$ | $\$ 17.79$ $\$ 18.48$ | $\$ 18.08$ $\$ 18.83$ | $\$ 18.48$ $\$ 19.20$ | $\$ 18.83$ $\$ 19.59$ | \$38.15 | 6 | \$102,269 | \$104,110 | \$110,358 | \$116,979 | \$123,997 | \$131,436 |  |
| 9 | \$15.11 \$15. | \$15.70 | \$16.36 | \$17.01 | \$17.79 | \$18.48 | \$19.26 | \$19.64 | \$20.04 | \$20.44 | $\$ 38.39 . . . .880,158$ $\$ 39.18 \ldots \ldots 88$ $\$ 81,808$ | 7 | \$105,337 | \$107,233 | \$113,669 | \$120,489 | \$127,718 | \$135,381 |  |
| 10 | \$15.70 \$1 | \$16.36 | \$17.01 | \$17.79 | \$18.48 | \$19.26 | \$20.15 | \$20.60 | \$21.01 | \$21.41 | \$39.41 .... 882,288 | 8 | \$108,497 | \$110,450 | \$117,079 | \$124,103 | \$131,549 | \$139,441 |  |
| 11 12 | \$16.36 \$17.01 | \$17.01 | $\$ 17.79$ $\$ 18.48$ | $\$ 18.48$ $\$ 19.26$ | [ $\quad \$ 19.26$ | \$20.15 $\$ 21.13$ | $\$ 21.13$ $\$ 22.30$ | $\$ 21.61$ $\$ 22.74$ | \$22.01 | \$22.45 $\$ 23.61$ | \$339.95.....883,416 | 9 | \$111,752 | \$113,764 | \$120,591 | \$127,826 | \$135,495 | \$143,623 |  |
| 13 | \$17.79 \$18. | \$18.48 | \$19.26 | \$20.15 | \$21.13 | \$22.30 | \$23.35 | \$22.77 | \$24.22 | \$24.73 | \$ $\$ 40.19 . . . .883,917$ | 10 | \$115,104 | \$117,177 | \$124,209 | \$129,104 |  |  | C- E |
| 14 | \$18.48 \$1920 | \$19.26 | \$20.15 | \$21.13 | \$22.30 | \$23.35 | \$24.50 | \$24.98 | \$25.47 | \$25.96 | \$41.23.... 886,088 |  |  |  |  |  |  |  |  |
| 15 | \$19.26 \$2 | \$20.15 | \$21.13 | \$22.30 | \$23.35 | \$24.50 | \$25.71 | \$26.27 | \$26.81 | \$27.35 | \$41.85..... 887,383 | MCBOA |  |  |  |  |  |  |  |
| 16 | \$20.15 \$213 | \$21.13 $\$ 22.30$ | \$22.30 | \$23.35 | [ $\quad \$ 24.50$ | \$25.71 | \$27.00 | \$27.54 | \$28.06 | $\$ 28.61$ $\$ 30.08$ | \$42.08..... 887,863 |  |  |  |  |  |  |  |  |
| 17 | \$21.13 $\$ 22.30$ | \$22.30 | \$23.35 | \$24.50 |  | \$27.00 | \$28.35 | $\$ 28.94$ $\$ 30.29$ | \$29.53 | \$30.08 | \$42.90.... 889,575 | Effective July 1, 2013 |  |  |  |  |  |  |  |
| 19 | \$23.35 \$2 | \$24.50 | \$25.71 | \$27.00 | \$28.35 | \$29.72 | \$31.22 | \$31.82 | \$32.48 | \$33.12 | $\begin{aligned} & \$ 43.18 \ldots . . . . \$ 90,160 \\ & \$ 43.77 . . . . . \$ 91,392 \end{aligned}$ | STEP | C |  |  |  | J | K | S |
| 20 | \$24.50 \$25. | \$25.71 | \$27.00 | \$28.35 | 5 $\quad \$ 89.72$ <br> 83122 | $\$ 31.22$ $\$ 3276$ | $\$ 32.76$ $\$ 3455$ | $\$ 33.47$ $\$ 35.04$ | \$34.11 | \$34.79 | \$44.03..... $\$ 91,935$ | 1 | \$64, |  |  | 2,442 | \$76,789 | \$81,396 | INSURANCE <br> - medical <br> - dental <br> - vision <br> - prescription drug <br> - life |
| 21 | \$25.71 | \$27.00 | \$28.35 | \$29.72 | 122 $\begin{aligned} & \text { 231.22 } \\ & \$ 32.76\end{aligned}$ | \$32.76 | \$34.35 | \$33.04 | \$35.77 | \$36.47 | \$44.91.... $\$ 93,772$ | 2 | \$66, |  |  | 4,615 | \$79,093 | \$83,838 |  |
| 23 | \$28.35 \$2 | \$29.72 | \$31.22 | \$32.76 | \$34.35 | \$35.93 | \$37.62 | \$38.39 | \$39.18 | \$39.95 | \$45.17..... $\$ 94,375$ | 3 | \$68, |  |  | 6,854 | \$81,466 | \$86,353 |  |
| 24 | $\$ 29.72$  <br> $\$ 31.22$ $\$ 3$ <br> 3.7  | \$31.22 | \$32.76 | $\$ 34.35$ $\$ 35.93$ | 3 $\mathbf{\$ 3 5 . 9 3}$ | \$37.62 | \$ $\$ 39.41$ | \$40.19 | \$40.97 | \$41.85 | \$46.14 ... \$96,340 | 4 | \$70, |  |  | 7,159 | \$83,910 | \$88,944 |  |
| 26 | \$32.76 | \$32.35 | \$35.93 | \$33.62 | \$39.41 | \$41.23 | \$43.18 | \$44.03 | \$44.91 | \$45.79 | \$47.04.... \$98,220 | 5 | \$72, |  |  | 1,534 | \$86,427 | \$91,612 |  |
| 27 | \$34.35 \$3 | \$35.93 | \$37.62 | \$39.41 | \$41.23 | \$43.18 | \$45.17 | \$46.14 | \$47.04 | \$47.95 | \$47.30..... 998,762 | 6 | \$74, |  |  | 3,980 | \$89,020 | \$94,361 | RETIREMENT <br> - defined benefit plans <br> - 403(b) and 457(b) defined contribution plans MCPS is the only school system in the state of Maryland to offer a supplement to the defined benefit plan. |
| 28 | $\begin{array}{ll}\$ 35.93 & \$ 37 .\end{array}$ | \$37.62 | \$39.41 | \$41.23 | - \$43.18 | \$45.17 | \$47.30 | \$48.22 | \$49.19 | \$50.19 | \$48.22... 8100,683 |  | \$76, |  |  | 6,500 | \$91,691 | \$97,192 |  |
| 30 | \$39.41 \$ | \$41.23 | \$43.18 | \$45.17 | \$47.30 | \$49.58 | \$51.94 | \$52.98 | \$54.06 | \$55.18 | \$49.19 ... $\$ 102,709$ | 8 | \$79, |  |  | 9,095 | \$94,442 | \$100,108 |  |
| 31 | \$41.23 \$ | \$43.18 | \$45.17 | \$47.30 | \$49.58 | \$51.94 | \$54.41 | \$55.49 | \$56.60 | \$57.73 |  |  | \$81 |  |  | 1,768 | \$97,275 | \$103,111 |  |
| 32 | \$43.18 \$ | \$45.17 | \$47.30 | \$49.58 | \$51.94 | \$54.41 | \$56.98 | \$58.13 | \$59.29 | \$60.47 | \$55.19.... $\$ 104,76517$ | 10 | \$84, |  |  | 4,521 | \$100,193 | \$106,204 |  |
| 33 | \$45.17 | \$47.30 | \$49.58 | \$51.94 | \$54.41 | \$56.98 | \$59.70 | \$60.90 | \$62.12 | \$63.35 | \$50.57 .... \$107,678 | 11 | \$86, |  |  | 7,356 | \$103,199 | \$109,390 | LEAVE <br> - annual (12 mo. employees only) |
|  | $\begin{aligned} & \text { urly Annual } \\ & \text { te Rate } \end{aligned}$ |  | $\begin{aligned} & \text { urly } A n \\ & \text { ate } \end{aligned}$ |  | Hourly Rate | nnual Rate | Hourly Rate | Annual Rate | Hourly Rate | Annual Rate | \$ $\$ 51.94 . . .8108,451$ | 12 | \$89, |  | ,601 | 0,277 | \$106,295 | \$112,672 |  |
| 811.0 | 10 ..... $\$ 23,072$ | 2 \$16. | 00.... 833 |  | \$19.59 .... \$ | 0,904 | \$23.61 ... | \$49,298 | \$28.61... | . 859,738 | \$52.98... 8110,622 |  |  |  |  |  |  |  |  |
| $\$ 11$. | 171..... $\$ 23,824$ |  | 01 .....833 |  | \$19.64 .... $\$$ | 1,008 | \$23.77..... | \$49,632 | \$28.94.. | . 860,427 | \$54.06... \$112,877 | This document is available in an alternate format, upon request, under the Americans with Disabilities Act of 1990 by contacting the Department of Public Information and Web Services at 850 Hungerford Drive, Room 112, Rockville, MD 20850, or by telephone at 301-279-3391 or via the Maryland Relay at 1-800-735-2258. <br> Individuals who request (need) sign language interpretation or cued speech transliteration in communicating with Montgomery County Public Schools (MCPS) may contact Interpreting Services in the Deaf and Hard of Hearing Program at 301-517-5539. MCPS prohibits <br> MCPS prohibits illegal discrimination on the basis of race, color, gender, religion, ancestry, national origin, marital regarding discrimination or Title IX issues such as gender equity and sexual harassment should be directed to the Office of the Deputy Superintendent of Teaching, Learning, and Programs at 301-279-3126, via the Maryland Relay at $1-800-735-2258$, or addressed to that office at 850 Hungerford Drive, Room 129, Rockville, MD 20850 . at 1-800-735-2258, or addressed to that office at 850 Hungerford Drive, Room 129, Rockville, MD 20850. |  |  |  |  |  |  | - personal |
| \$11.8 | 1, $39 . . . . .824,826$ | \$16. | $33 . . . .83$ |  | \$20.04.... \$ | 1,844 | \$24.22..... | \$50,571 | \$29.53... | . 861,659 | \$54.41 ... \$113,608 |  |  |  |  |  |  |  | - professional |
| \$12.37 | 1-37.... $\$ 25,829$ |  | 36.... $\$ 34$ |  | \$20.15 .... $\$$ | 2,073 | \$24.50..... | \$51,156 | \$29.72... | . 862,055 | \$55.18... \$115,216 |  |  |  |  |  |  |  |  |
| \$12.83 |  |  | $63 . . .834$ |  | \$20.44.... $\$$ | 2,679 | \$24.73..... | \$51,636 | \$30.08.. | . 862,807 | \$55.49... 8115,863 |  |  |  |  |  |  |  |  |
| \$13.32 | 32..... \$27,812 |  | 64.... 834 |  | \$20.60..... | 3,013 | \$24.98..... | \$52,158 | \$30.29.. | . 863,246 | \$56.60... 8118,181 |  |  |  |  |  |  |  | FLEXIBLE SPENDING |
| \$13.28 | 38..... 828,981 |  | .01..... $\$ 35$ |  | \$21.01 $\ldots .$. \$ | 3,869 | \$25.47..... | \$53,181 | \$30.93... | \$ $\$ 64,582$ | \$56.98... \$118,974 |  |  |  |  |  |  |  | - medical and dependent care accounts |
| \$14.25 | 25..... 829,754 |  | 17..... $\$ 36$ |  | \$21.13...... | 4,119 | \$25.71..... | \$53,682 | \$31.22... |  | \$58.13 ... \$121,375 |  |  |  |  |  |  |  | MCPS matches the first $\$ 100$ of medical spending. |
| \$14.8. | 48.... 830,234 |  <br> 17.39 | 717....... $\$ 36$ |  | \$21.41 ... \$ | 4,704 | \$25.96.... | $\$ 54,204$ $\$ 54,852$ | \$31.56... | . 865,897 <br> 66,440 | \$59.29 ... 8123,7988 |  |  |  |  |  |  |  | For further information, e-mail or call the |
| \$14.84 | 84....830,986 | \$17. | 717.7...... 837 |  | \$22.01 $\ldots$... $\$$ | 5,957 | \$26.81..... | \$55,979 | \$32.48.. | . 867,818 | \$60.47 ... $\$ 126,261$ |  |  |  |  |  |  |  | Employee and Retiree Service Center ERSC@mcpsmd.org |
| \$15.11 | 511..... $\$ 31,550$ | ( \$18. | 08..... 837 |  | \$22.30.... \$ | 6,562 | \$27.00..... | $\$ 56,376$ <br> 557107 | $\$ 32.76$. $\$ 33.12$ | $\begin{array}{r}\text { \$ } \\ \hline 68,403 \\ \$ 69,155 \\ \hline\end{array}$ | \$60.4.90... 8127,159 | $\left(\begin{array}{l} \text { MONTGOMERY } \\ \text { COUNTY PURLIC } \\ \text { SCHOOLS } \end{array}\right.$ |  |  |  |  |  |  |  |
| \$15.14. | 14..... 831,612 | 2 ${ }^{\text {P }}$ | 48....... 838 |  | $\$ 22.45 \ldots \ldots .$. $\$ 22.74 \ldots .$. S | 7,8761 | \$27.35..... | . 857,107 <br> $\$ 57,504$ | \$33.12... | $\begin{array}{r}\text { \% } \\ \hline 89,155 \\ \hline 89,885\end{array}$ | \$62.12 $\ldots$.. 8129,707 $\$ 63.35 \quad \$ 132,275$ |  |  |  |  | $0$ |  |  | Or visit our website at |
| \$15. | .40..... \$32,155 |  | 20 .... $\$ 40$ |  | \$23.17..... ${ }^{\text {d }}$ | 8,379 | \$28.06.... | \$58,589 | \$34.11. | . 871,222 | $\begin{aligned} & \text { Based on } \\ & 2088 \text { hours } \end{aligned}$ | Published by the Department of Materials Management for the Employee and Retiree Service Center 1553.13ct • Editorial Graphics and Publishing Services • $7 / 13$ • 700 |  |  |  |  |  |  |  |
| \$15. | , 7 O....832,782 |  | $26 . . . .840$ |  | \$23.35..... 8 | 8,755 | \$28.35..... | \$59,195 | \$34.35.. | . 871,723 |  |  |  |  |  |  |  |  | www.montgomeryschoolsmd.org/departments/ersc |


| TTARY SCHOOL |
| :---: |
| Choral Director (3R05)........................................ $\$ 1,008$ |
| Enrichment Activities (3L14, 3L16) ............................. $\$ 350$ |
| Safety Patrol (3M01)............................................ \$2,674 |
| Outdoor Environ. Ed. Org. (ES w/Gr. 6) (3L20).............. \$280 |
| MIDDLE SCHOOL |
| Instrumental Music Director (3R25)........................ \$1,190 |
| Jazz Ensemble Director (3R26).................................. \$980 |
| Choral Director (3R05)............................................... $\$ 1,400$ |
| Drama (One Production) (3P02) ............................... \$1,862 |
| Drama (Two Productions) (3P02) .............................. $\$ 3,724$ |
| Stage Director (3R18)............................................ $\$ 700$ |
| Outdoor Environ. Ed. Org. (Gr. 6-8) (3L20) ................. \$560 |
| Student Serv. Lrng. Coord., Sm. (3501) .................... \$1,000 |
| Student Serv. Lrng. Coord., Med. (3502)..................\$1,200 |
| Student Serv. Lrng. Coord., Lg. (3503) ...................... \$1,500 |
| Math Olympiad Coach (3L15)............................... \$1,330 |
| Newspaper Advisor (3J03) .................................... $\$ 1,400$ |
| SGA (3F04)....................................................... \$2,940 |
| Athletic Coordinator (3C36)................................. \$2,534 |
| Basketball, Boys (3B11)........................................... \$1,152 |
| Basketball, Girls (3B08) ........................................ \$1,152 |
| Basketball Timer (3A28).......................................... $\$ 224$ |
| Basketball Scorer (3A48) ......................................... $\$ 224$ |
| Cross Country (Co-ed) (3C24).................................... \$889 |
| League Coordinator (3D09) .................................... \$500 |
| Soccer, Boys (3B23)............................................. \$1,138 |
| Soccer, Girls (3B25)............................................. \$1,138 |
| Softball, Boys (3B28)............................................. \$1,082 |
| Softball, Girls (3807)...........................................\$1,082 |
| Intramural Coordinator (3C22) ................................ \$840 |
| Intramural Director (3C14, 3C17, 3C18, 3C19, 3C31)........ \$868 |
| HIGH SCHOOL |
| Band/Competitive Marching (3R50) .......................\$2,310 |
| Band/Marching Pep Band (3R52)........................... \$1,540 |
| Band/Marching—Preseason (3R51) ........................... $\$ 896$ |
| Band/Pep Band Director (3R54)................................ \$840 |
| Band/Instru. Music Director (3R53) ........................ \$2,380 |
| Music Theater Director (3R55)..................................... $\$ 910$ |
| Choral Director (3R05)......................................... \$4,200 |
| CPR/AED Trainer (3C48).......................................... $\$ 595$ |
| Debate (3L01) .................................................... $\$ 3,150$ |
| Drama (3P02)................................................... $\$ 4,718$ |
| Flag/Majorette/Rifle/Team Sponsor (3E12).. \$1,190 or \$2,100 |
| Forensics (3L02).................................................. \$3,150 |
| 's Academic (3L52) ............................................ $\$ 1,400$ |

EXTRACURRICULAR ACTIVITIES (Effective July 1, 2013)
per hour)-Activities not included in other classifications. Time devoted to activity must not exceed 100 hours. Classification I (\$14 per hour)-Activities not included in other classifications. Time devoted to activity must not
Classification II-Outdoor Education program. $\$ 100$ per overnight stay at Outdoor Education facility.

| Mathletes (3L03) ................................................ $\$ 1,638$ | Basketball, JV (B) (3A16) ....................................... \$3,304 |
| :---: | :---: |
| Mock Trial Program (3L13)................................... $\$ 1,260$ | Basketball, Varsity (B) (3A07)................................. \$4,522 |
| Newspaper Advisor (3103) .................................... \$3,150 | Basketball, JV (G) (3812) ........................................ \$3,304 |
| Senior Class Advisor (3N06).................................. \$3,500 | Basketball, Varsity (G) (3B02)................................. \$4,522 |
| Junior Class Advisor (3N05) ................................... $\$ 2,450$ | Basketball Scorer/Timer (B) (3A24)............................ \$588 |
| SGA (3F04)....................................................... \$3,780 | Basketball Scorer/Timer (G) (3B24)............................ \$588 |
| Stage Director (3R12)............................................. \$4,662 | Bocce (Co-ed) (Corollary) (3811)................................. \$1,610 |
| Yearbook Advisor (304)....................................... \$3,150 | Cheerleaders Plan I Fall (must be 2 sponsors) (3E30) ...... \$2,149 |
| Assistant Athletic Director (3D02) .......................... \$4,410 | Cheerleaders Plan II Fall, Varsity (3E40) ................... $\$ 2,324$ |
| Assistant Game Manager (3D15)............................ \$2,268 | Cheerleaders Plan II Fall, JV (3E41).......................... \$1,827 |
| Baseball, JV (3A11).................................................. \$2,758 | Cheerleaders Plan II Winter, Varsity (3E44) ................ \$1,841 |
| Baseball, Varsity (3A02).............................................. \$4,172 | Corollary Sports Facilitator (3F14)........................... \$2,310 |


|  TEACHER/OTHER MCEA P POSITIONS   <br>  Effective July 1,2013 ('Max. Entrance Step)  <br> 10-Month 10-Month 10-Month 10-Month <br> BA MA/MEQ MA/MEQ+30 MA/MEQ+60 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STEP | A | B | C | D | 12-Month |
| 1 | \$46,410 | \$51,128 | \$52,630 | \$53,990 | The salary for 12-month employees will be equal to $117.5 \%$ of the salary for which employees would qualify if employed in 10-month positions. |
| 2 | \$47,125 | \$51,986 | \$54,200 | \$55,562 |  |
| 3 | \$48,538 | \$53,987 | \$56,286 | \$57,701 |  |
| 4 | \$49,995 | \$56,066 | \$58,454 | \$59,922 |  |
| 5 | \$51,494 | \$58,225 | \$60,704 | \$62,229 |  |
| 6 | \$53,478 | \$60,466 | \$63,041 | \$64,625 |  |
| 7 | \$55,537 ${ }^{1}$ | \$62,794 | \$65,469 | \$67,114 |  |
| 8 | \$57,674 | \$65,212 | \$67,990 | \$69,697 |  |
| 9 | \$59,895 | \$67,7231 | \$70,607 | \$72,381 |  |
| 10 | \$62,201 | \$70,330 | \$73,325 | \$75,167 |  |
| 11 |  | \$73,038 | \$76,148 ${ }^{1}$ | \$78,061 ${ }^{1}$ |  |
| 12 |  | \$75,850 | \$79,079 | \$81,066 |  |
| 13 |  | \$78,770 | \$82,124 | \$84,187 |  |
| 14 |  | \$81,802 | \$85,285 | \$87,428 |  |
| 15 |  | \$84,256 | \$87,844 | \$90,051 |  |
| 16 |  | \$86,785 | \$90,480 | \$92,753 |  |
| 17 |  | \$89,388 | \$93,194 | \$95,535 |  |
| 18 |  | \$92,069 | \$95,990 | \$98,402 |  |
| 19-24 |  | \$94,832 | \$98,870 | \$101,354 |  |
| 25 |  | \$96, 966 | \$101,095 | \$103,634 |  |

Substitute Teacher Rates: Certificated: Short-Term \$18.27/hr;; Long-Term $\$ 26.02 / \mathrm{hr}$. Non-Certificated: Short-Term $\$ 17.26 / h r$ r; Long-Term $\$ 24.63 / \mathrm{hr}$. For additional information regarding MCEA supplements, please refer to the Employee and Retiree Service Center (ERSC) website at http://www. .w. For additional information regarding MCEA supp
montgomeryschoolsmd.org/departments/ersc/.

Cross Country (Co-ed) (3C24) \$3,374 Cross Country Assistant Team over 40 (Co-ed) (3C45)... \$3,164 Diving Coach (County) (3D06). Field Hockey, Varsity (G) (3B16) \$3,402 $\$ 2,408$
$\qquad$
$\qquad$First Aid Assistant Winter (3D12)................................ $\$ 1,400$First Aid Assistant Spring (3D13) ................................ $\$ 1,400$Football Assistant Coach (3A14) \$4,816Football Assistant Coach (3A14)................................... $\$ 4,81$Football Head Coan (3A05)
Football Ticket Manager (3D03) .....  $\$ 938$
Golf (Co-ed) (3C01)$\$ 1,83$
Gymnastics (G) (3B14). ..... 3,26
Indoor Track (Co-ed) (3C12) \$3,02
Intramural Dir (Co-ed) (3C23). .....  $\$ 53$
Lacrosse, JV (B) (3C33)$\$ 2,38$
Lacrosse, Varsity (B) (3C34) ..... \$3,052
Lacrosse, IV (G) (3C37) ..... \$2,380
Lacrosse, Varsity (G) (3C35) $\$ 1,526$
Pompons (3E10) ..... 3,430
Pole Vault (County) (3D07). ..... \$2,380
Soccer, IV (B) (3A10) ..... $\$ 2,66$
Soccer, Varsity (B) (3A01) ..... 3,50
Soccer, JV (G) (3B22)$\$ 3,50$
Softball (Co-ed) (Corollary) (3B09). ..... 1,610
Softball, JV (G) (3B18) ..... \$2,758
(G) (3B05) ..... \$4,17
Swimming and Diving (3C09). ..... $\$ 1,61$
Tennis (B) (3A21).. ..... \$3,038
Tennis (G) (3B04) ..... 3,10
Ticket Manag ..... \$2,29
Ticket Manager, Basketball (3D01) ..... \$1,092
Track Assistant (Co-ed) (3C47).. ..... $\$ 3,444$
Track Head Coach (Co-ed) (3C ..... \$3,73
Volleyball, Varsity (Co-ed) (3C20). ..... \$3,23
Volleyball, JV (G) (3B13) ..... \$2,394
Volleyball, Varsity (G) (3B03) ..... \$3,290
Weight Trainer Director (Co-ed) (3C06) ..... 1,26
Wrestling, Varsity (3A06) ..... \$4,830

## Agreement

This agreement is entered into by and between Montgomery County Board of Education and the Montgomery County Education Association (MCEA). Pursuant to the agreement between MCEA, and the Board of Education of Montgomery County for the school years 2013-2014 Article 31 section $B$ the parties negotiated concerning certain economic provisions for fiscal year 2014 and have agreed that the school years 2013-2014 agreement be amended as follows effective July 1, 2013:

1. The salary schedules in effect for FY 2013 shall remain in effect for FY 2014.
2. Step and Longevity Increases. The granting of step and longevity increases for FY 2014 will be as follows:
a. Anniversary date provisions in article 19. A. 3 will continue in effect.
b. All employees hired prior to February 1, 2013, who are not at the top step of their range, will move one step from their current step on the schedule effective February 8, 2014.
c. All employees who reach a longevity level (step 25) for the first time in FY 2014 shall receive the increase effective February 8, 2014.
3. Salary Adjustment - Unit members hired before February 1, 2013, who are not receiving a step increase or longevity increase in FY 2014 shall have their base pay increased by two percent (2\%), effective February 8, 2014.
4. The parties agree to undertake negotiations on all economic provisions for FY 15-17, including the implementation of normal step increases for FY 15 immediately upon final approval of this agreement.

All other terms and conditions of the current collective bargaining agreement shall remain in full force and effect through June 30, 2014, subject to negotiation for FY 15 and beyond.

The above represents the full and complete agreement between the bargaining teams over changes to the current collective bargaining agreement.

AGREED TO this 2/_day of March, 2013:

For the Board:


Larry A. Bowers
Chief Operating Officer

For the Union:


Thomas Israel
Executive Director

IN WITNESS WHEREOF, the parties have hereunto set their hand and seals this $\mathcal{L}($ day of March, 2013.

MONTGOMERY COUNTY BOARD OF EDUCATION


MONTGOMERY COUNTY EDUCATION ASSOCIATION


Douglas Prouty
President

MONTGOMERY COUNTY BUBLIE SCHOOLS


Joshua P. Starr
Superintendent of Schools

